

**Agency Report of:
Public Official Appointments**

A Public Document

1. Agency Name City of Anaheim			California Form	806	
Division, Department, or Region (If Applicable) City Council			For Official Use Only		
Designated Agency Contact (Name, Title) Theresa Bass, City Clerk					
Area Code/Phone Number 714-765-5166	E-mail tbass@anaheim.net	Page <u>1</u> of <u>2</u>	Date Posted: <u>12/06/19</u> <small>(Month, Day, Year)</small>		

2. Appointments

Agency Boards and Commissions	Name of Appointed Person	Appt Date and Length of Term	Per Meeting/Annual Salary/Stipend
Metropolitan Water District	▶ Name <u>Faessel, Stephen</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 18 / 18</u> <small>Appt Date</small> <u>None</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>reimbursemen</u> ▶ Estimated Annual: <input checked="" type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Orange County Sanitation District	▶ Name <u>Kring, Lucille</u> <small>(Last, First)</small> Alternate, if any <u>Barnes, Denise</u> <small>(Last, First)</small>	▶ <u>12 / 18 / 18</u> <small>Appt Date</small> <u>None</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>212.50</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Orange County Water District, District 9	▶ Name <u>Brandman, Jordan</u> <small>(Last, First)</small> Alternate, if any _____ <small>(Last, First)</small>	▶ <u>12 / 18 / 18</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>300.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input checked="" type="checkbox"/> \$2,001-\$3,000 <input type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>
Southern California Association of Government	▶ Name <u>O'Neil, Trevor</u> <small>(Last, First)</small> Alternate, if any <u>Kring, Lucille</u> <small>(Last, First)</small>	▶ <u>12 / 18 / 18</u> <small>Appt Date</small> <u>2 years</u> <small>Length of Term</small>	▶ Per Meeting: \$ <u>120.00</u> ▶ Estimated Annual: <input type="checkbox"/> \$0-\$1,000 <input type="checkbox"/> \$2,001-\$3,000 <input checked="" type="checkbox"/> \$1,001-\$2,000 <input type="checkbox"/> <u>Other</u>

3. Verification

I have read and understand FPPC Regulation 18702.5. I have verified that the appointment and information identified above is true to the best of my information and belief.

Signature of Agency Head or Designee

Theresa Bass
Print Name

City Clerk
Title

12/6/19
(Month, Day, Year)

Comment: Change in compensation for the Orange County Water District

