

# SECTION II

## ELECTION CALENDAR

---

The election calendar provides specific election-related dates to assist you through the process. It is important to familiarize yourself with the dates to ensure timely filing of documents and avoid penalties.

**IMPORTANT NOTE: All documents are to be filed with the City of Anaheim City Clerk, unless otherwise specified. If you have any questions or need clarification, please contact the Office of the City Clerk at (714) 765-5166 or via email to the City Clerk at [tbass@anaheim.net](mailto:tbass@anaheim.net).**

### ELECTION CALENDAR GENERAL MUNICIPAL ELECTION NOVEMBER 3, 2020

DATE	EVENT
July 13, 2020 – August 7, 2020	<b><i>Candidate Nomination Period</i></b>  Candidates may obtain nomination materials and file documents with the City Clerk ( <i>appointments encouraged</i> ) (Monday through Friday, 8 a.m. to 5 p.m.)
July 31, 2020	<b><i>Semi-Annual Statement Due</i></b>  Period covering: January 1, 2020 through June 30, 2020 (Form 460 - active committees only)
August 5, 2020 – November 3, 2020 ( <i>Within 24 Hours</i> )	<b><i>Late Independent Expenditure/Contribution Report Due</i></b>  A Form 496/497 must be filed in the Office of the City Clerk during this period within 24-hours of an independent expenditure of \$1,000 or more <i>and/or</i> receipt of a contribution of \$1,000 or more from a single source
August 5, 2020 6 p.m. – 8 p.m.	<b>2020 FPPC CANDIDATE &amp; TREASURER CAMPAIGN WEBINAR</b> RSVP to <a href="mailto:tbass@anaheim.net">tbass@anaheim.net</a> <b><i>Webinar Information will be emailed to participants.</i></b>

**ELECTION CALENDAR  
GENERAL MUNICIPAL ELECTION  
NOVEMBER 3, 2020**

<b>DATE</b>	<b>EVENT</b>
August 7, 2020*	<p><b><i>Candidate Nomination Period Closes</i></b></p> <p>Nomination forms due to the Office of the City Clerk no later than August 7, 2020 at 5:00 p.m.  <b><i>*Deadline extended to August 12, 2020 at 5:00 p.m., only if the incumbent <u>does not</u> file (District Nos. 1 and 5).</i></b></p>
August 8 – 17, 2020	<p><b><i>Public Examination Period</i></b></p> <p>Public review period for candidate statements and ballot designations (all other documents are public record, upon filing) <i>(Most documents will also be posted online).</i></p>
August 13, 2020	<p><b><i>Randomized Alphabet Drawing By Secretary Of State</i></b></p> <p>Public drawing by California Secretary of State to determine the order of candidates' names on the ballot.</p>
September 24, 2020	<p><b><i>1<sup>st</sup> Pre-Election Campaign Statement Due</i></b></p> <p>Period covering July 1, 2020 through September 19, 2020 (Form 460 or Form 470)</p>
September 24, 2020- October 13, 2020	<p><b><i>Voter Information Guide Mailed To Voters</i></b></p> <p>Voter Information Guide mailed by the Orange County Registrar of Voters to each registered voter.</p>
October 5, 2020	<p><b><i>Vote-By-Mail Ballots Mailed To Voters</i></b></p> <p>Vote-by-mail ballots mailed by the Orange County Registrar of Voters</p>

**ELECTION CALENDAR  
GENERAL MUNICIPAL ELECTION  
NOVEMBER 3, 2020**

<b>DATE</b>	<b>EVENT</b>
October 19, 2020	<b><i>Last Day To Register To Vote</i></b>  Deadline to register to vote on Election Day.
October 20, 2020 – November 3, 2020	<b><i>Conditional Voter Registration Period</i></b>  During the 14 days prior to Election Day and including Election Day, an individual can go to the Orange County Registrar of Voters, or to a Vote Center, to conditionally register to vote and vote a provisional ballot.
October 22, 2020	<b><i>2<sup>nd</sup> Pre-Election Campaign Statement Due</i></b>  Period covering September 20, 2020 through October 17, 2020 (Form 460 or Form 470)
November 3, 2020	<b><i>ELECTION DAY</i></b>
December 8, 2020	<b><i>Certification of Results</i></b>  <u><i>Tentative Council Meeting Date</i></u> - Certification of election results and installation of newly elected officials.
Within 30 days of Administration of Oath	<b><i>Form 700 (Statement of Economic Interest)</i></b>  Newly elected officials are required to file an Assuming Office, Form 700
February 1, 2021	<b><i>Semi-Annual Statement Due</i></b>  Period covering: October 18, 2020 through December 31, 2020 (Form 460 - active committees only)

***THIS PAGE INTENTIONALLY LEFT BLANK***